


16569 U.S. PTO
07/15/03

Please type a plus sign (+) inside this box → 

Approved for use through 10/31/2002. OMB 0651-0032
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UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.

First Inventor Christopher Van Michzele

Title Clean Process of Processes for Manufacturing Non Carcinogenic, Zero Polluting Fuels, etc.

Express Mail Label No.

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

1. ☒ Fee Transmittal Form (e.g., PTO/SB/17)
(Submit an original and a duplicate for fee processing)
2. ☒ Applicant claims small entity status.
See 37 CFR 1.27.
3. ☒ Specification [Total Pages 86]
(preferred arrangement set forth below)
 - Descriptive title of the invention
 - Cross Reference to Related Applications
 - Statement Regarding Fed sponsored R & D
 - Reference to sequence listing, a table, or a computer program listing appendix
 - Background of the Invention
 - Brief Summary of the Invention
 - Brief Description of the Drawings (if filed)
 - Detailed Description
 - Claim(s)
 - Abstract of the Disclosure
4. ☒ Drawing(s) (35 U.S.C. 113) [Total Sheets 16]
5. Oath or Declaration [Total Pages 2]
 - a. ☒ Newly executed (original or copy)
 - b. ☐ Copy from a prior application (37 CFR 1.63 (d))
(for continuation/divisional with Box 18 completed)
 - i. ☐ **DELETION OF INVENTOR(S)**
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6. ☒ Application Data Sheet. See 37 CFR 1.76

ADDRESS TO:

Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

7. ☐ CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
8. Nucleotide and/or Amino Acid Sequence Submission (if applicable; all necessary)
 - a. ☐ Computer Readable Form (CRF)
 - b. Specification Sequence Listing on:
 - i. ☐ CD-ROM or CD-R (2 copies); or
 - ii. ☐ paper
 - c. ☐ Statements verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

9. ☐ Assignment Papers (cover sheet & document(s))
10. ☐ 37 CFR 3.73(b) Statement (when there is an assignee) ☐ Power of Attorney
11. ☐ English Translation Document (if applicable)
12. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☒ Copies of IDS Citations
13. ☐ Preliminary Amendment
14. ☐ Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
15. ☐ Certified Copy of Priority Document(s) (if foreign priority is claimed)
16. ☒ Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
17. ☐ Other: _____

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP)

of prior application No.: _____ / _____

Prior application information:

Examiner _____

Group Art Unit: _____

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

☐ Customer Number or Bar Code Label

(Insert Customer No. or Attach bar code label here)

or ☒ Correspondence address below

Name Christopher van Michaels (c. van michzele)

Address 818 N. STONEMAN Ave. #1 Alhambra

City ALHAMBRA State California Zip Code 91801-1415

Country USA Telephone (1-626) 289-5616

Name (Print/Type)

Registration No. (Attorney/Agent)

Signature

Date

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete, this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

Title of the invention
(*) CLEAN PROCESS of PROCESSES for MANUFACTURING NON CARCINOGENOUS ZERO POLLUTING ECO FUELS from GAS HYDRATES, NOT EXHAUSTING EVEN CO₂.

19704 U.S. PTO
10/620870
07/15/03

07/15/03



6569 U.S. PTO

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Mailed 2003, July 15 - 03

at USPO - Huntington Beach

19704 U.S. PTO

10/620870



07/15/03

Fee Transmittal

First-Named Applicant Christopher van Michael

Title of Invention: " Process of Processes for Manufacturing of Non Carcinogenic
Zero Polluting Bio Fuels from gas hydrates not exhausting any CO2
 Total Payment Enclosed (From Calculation Below): \$ 375 ☒ Check ☐ Money Order

☐ Credit Card (attach Form PTO-2038)

Sir:

Enclosed is the following small entity* filing fee for the above patent application:

Fee Code	Fee Description	Fee (\$)
214	Provisional Pat. Appn. Filing Fee	<u>—</u>
201	Basic Utility Appn. Filing Fee	<u>375.00</u>
206	Basic Design Appn. Filing Fee	<u>—</u>
	Subtotal (1)	<u>375.00</u>
	check N 536	
203	Total Claims: <u>13</u> - 20 = <u>0</u> ; X <u>—</u> (fee for each claim over 20) = <u>0</u>	
202	Tot. Indep. Claims: <u>1</u> - 3 = <u>0</u> ; X <u>—</u> (fee for each indep. claim over 3) = <u>0</u>	
	Subtotal (2)	<u>0</u>
	Total Payment Enclosed [Sum of Subtotals (1) and (2)]	<u>\$ 375</u>

Very respectfully,

Signature of First-Named Applicant

Christopher van Michael
 Print Name of First-Named Applicant

818 N. STONEMAN Ave, #1
 Address

ALHAMBRA CA 91801-1415

TEL. (1-626) 289-5616

*Cross out "small entity" and use large entity amounts if you don't qualify for small entity fees.

In the United States Patent and Trademark Office

Mailed 200_____

Box Patent Application
Commissioner for Patents
Washington, District of Columbia 20231

Sir:

Please file the following enclosed patent application papers:

Applicant #1, Name: Christopher Van Michaels

Applicant #2, Name: Not applicable

Title: CLEAN PROCESS of PROCESSES for Manufacturing non carcinogenic, zero
polluting fuels not exhausting even CO₂

☒ Specification, Claims, and Abstract: Nr. of Sheets: 16

☒ Declaration: Date Signed: 07-07-03

☒ Drawing(s): Nr. of Sheets Enc.: Formal: 16 Informal: _____

☒ Applicant Qualifies for and Claims Small Entity Status

☐ Assignment enclosed with cover sheet and recordal fee; please record and return.

☒ Payment by ☒ check ☐ credit card (form PTO-2038 attached) in the amount of \$ 375 for:

☒ \$ 375 for filing fee (not more than three independent claims and twenty total claims are presented).

☐ \$ _____ additional if Assignment is enclosed for recordal.

☐ Information Disclosure Statement, Form PTO-1449, and listed references.

☐ Disclosure Document Program reference letter.

☐ Pursuant to 35 U.S.C. §119(e)(i), applicant(s) claim priority of Provisional Patent Application Ser. Nr. _____
filed _____

☒ Return Receipt Postcard Addressed to Applicant #1.

☒ **Request Under MPEP § 707.07(i):** The undersigned, a pro se applicant, respectfully requests that if the Examiner finds patentable subject matter disclosed in this application, but feels that Applicant's present claims are not entirely suitable, the Examiner draft one or more allowable claims for applicant.

☒ **Request for Non-Publication:** The undersigned requests that this application not be published 18 months after filing under 35 USC 122(6)(1). The undersigned certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country or under a multilateral international agreement that requires publication of applications 18 months after filing. The undersigned understands that if this application is filed in a foreign country or under such a multilateral international agreement, the PTO must be notified of such filing or the application will be regarded as abandoned.

Very respectfully,

C. Van Michaels
Applicant #1 Signature

(Christopher van Michaels)
Address (Send Correspondence Here)

818 N. STONEMAN Ave #1
ALHAMBRA CA 91801-1415

Applicant #2 Signature

Address

Express Mail Label #

EU 654983825 US

; Date of Deposit 200_____